

ANNUAL GENERAL MEETING

Local 044 Chapter 002

**Tuesday,
February 4
4:30 PM**

**Red Deer AUPE Office
Training Boardroom
101, 4719 – 48 Avenue
Red Deer**

**Dinner will be provided – door prizes
to be given away.**

Agenda

1. Call to Order and Introductions
2. Acknowledgement of Treaty Land and Statement of Equality
3. Adoption of Previous AGM Minutes
4. Business Arising from Minutes
5. Reports of the Officers
6. Elections
 - a. Executive Board
 - b. Convention Nominees and Alternates
 - c. Negotiating Team (if applicable)
 - d. Joint Workplace Occupational Health & Safety (vacancies only)
7. Proposed Budget 2025-2026
8. New Business/Correspondence

**RSVP by January 24 to Jesse
Email: local044chair@gmail.com**

Meeting called by Jessica Philp, Chapter Chair