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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AUPE Local 12 Frank Vidmar Bursary for Local 012 Members 2023** | | | | | | | | | | |
|  | | | | | | | | | | |
| Applicant’s Name | Last |  | | First | |  | | | Initial |  |
|  | | | | | | | | | | |
| AUPE Membership # |  | | Chapter # | |  | | Worksite |  | | |
|  | | | | | | | | | | |
| Social Insurance # |  | | | Note: Bursaries given over $500.00 must be reported for tax purpose. Only give SIN if this is the case for your application. | | | | | | |
|  | | | | | | | | | | |
| Primary Phone # |  | | | | | | | | | |
|  | | | | | | | | | | |
| Email Address |  | | | | | | | | | |
|  | | | | | | | | | | |
| Mailing Address |  | | | | | | | | | |
|  | | | | | | | | | | |
| Town |  | | | | | Postal Code | | |  | |
|  | | | | | | | | | | |
| Name of Institution | | | |  | | | | | | |
|  | | | | | | | | | | |
| Name of Course | | | |  | | | | | | |
|  | | | | | | | | | | |
| Course Start Date | |  | | Course End Date | | | | |  | |
|  | | | | | | | | | | |
| Verification of Course Completion (applicant must sign the mailed in copy below) | | | | | | | | | | |
| ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |

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Your application must be completed in its entirety to be considered.

Both emailed and mailed versions must be submitted by September 30, 2023.

Mandatory Documentation to complete this bursary application includes all four of the following:

1. Completed, digital application form (to be emailed to [Catherine\_Taylor@shaw.ca](mailto:Catherine_Taylor@shaw.ca)) and
2. Completed, printed application form **Signed** (to be mailed) and
3. Receipt (proof of payment) (to be mailed) and
4. Proof of course completion (to be mailed)

Please mail documents, **2, 3, and 4** as above to:

Catherine Taylor, Education Committee Chair (Local 12)

1036 Rutherford Place SW

Edmonton, AB.

T6W 1J5

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