



# HONOURING AUPE MEMBERS WHO HAVE PROVIDED MERITORIOUS SERVICE TO THE UNION

**AUPE LIFE MEMBERSHIP**  
Nomination Form

## LIFE MEMBERS 7-2

Amended by the Provincial Executive on February 02, 2017

### 7-2 Policy on Life Membership

Policy regarding nominations and granting Life Membership in accordance with Article 4.08 of the Constitution.

1. All nominations must be on the Life Membership form and approved by the Provincial Executive.
2. All nominations must be processed through the AUPE Executive office and on to the Membership Services Committee.
3. All nominations must be received by the AUPE Executive Office on or before May 15th to allow for the Provincial Executive to process and if approved, make arrangements for official presentation at Convention.
4. The Membership Services Committee will deal with each nomination by reviewing the application. They will then make the recommendation on each application and forward the recommendation to the Provincial Executive for their decision.
5. When final disposition by the Provincial Executive has been decided, the Executive Office will advise the Nominator, Local Council, Chapter or Area Council of the results of the nomination.
6. New Life Members will be invited to Convention along with one guest for presentation of the Life Membership and all reasonable expenses will be paid by Union Headquarters.
7. Current Life Members, as on record prior to Convention, will be invited to Convention and will receive a complimentary ticket to the social (if one is held). Those members living 50 kilometers outside of the city limits will be provided hotel accommodation on a double occupancy basis for up to three (3) nights at Union expense. All other costs such as travel, meals, etc., will be at the Life Member's own expense.

### CRITERIA

8. Criteria for Life Membership: "It is understood that when making nominations and granting Life Membership, it is the highest honour the Union can bestow on a former member for meritorious service to the Union and criteria must be of a high standard."

### The nominee:

- a) Must have been a member of the Alberta Union of Provincial Employees for not less than ten (10) years except in exceptional circumstances.
- b) Must be retired or have left an AUPE Bargaining Unit prior to the nomination deadline (i.e. before May 15th).
- c) Must have provided meritorious service to the Union on a Provincial, Regional and Local basis in the following areas:
  - i) Must have served as an Executive Officer of the Union and/or as a member of the Provincial Executive and/or an Officer of a Local, Chapter, or Area Council for a combined total of at least six (6) years.
  - ii) Must have served on a Negotiating Committee and/or Union Standing Committee and/or other Committee as established by the President or the Provincial Executive (excluding Convention Committees).
  - iii) Must have been an observer and/or delegate to the Union's Convention on at least eight (8) occasions.
  - iv) Must have been an active Union Steward for at least ten (10) years.
- d) Must have an application of recommendation passed by the Local the member belonged to.
- e) Must have their meritorious service described in detail in a written essay of not less than 500 words.

### NOMINEE INFORMATION

Name:	Local:
Address:	
City/Town:	Postal Code:
Commencement Date:	Date Retired or left AUPE Bargaining Unit:

### NOMINATOR INFORMATION

Name:	Signature:	
Local:	Chapter:	
Phone (Home):	Phone (Work):	Email:
Office held by Nominator, if any:		

### APPROVED BY

Local Component:	Signature of Chair:
------------------	---------------------



**Please describe in detail, in not less than 500 words, an essay highlighting the nominee's meritorious service to the union.**  
(Please attach separate sheet if required.)

**All nominations must be received by the AUPE Executive Office on or before May 15th to allow for the Provincial Executive to process and if approved, make arrangements for official presentation at Convention.**

Mail: Executive Office  
c/o AUPE Headquarters  
10025 - 182 ST NW  
Edmonton, Alberta, T5S 0P7

Fax: 780-930-3312

Email: Tammy Lamoureux  
t.lamoureux@aupe.org

**FOR OFFICE USE ONLY**

Date Received by Executive Office:

Date of Membership Services Committee Meeting:

Membership Services Committee Recommendation:

Decision of Provincial Executive:

Date:

