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| **AUPE Local 12 Scholarship Application for Local 012 Dependants 2022** |
| SECTION A: To be completed by the Local 012 member |
| Member’s Name | Last |  | First |  | Initial |  |
| Date of Birth |  | AUPE Membership # |  | Chapter # |  |
| Address |  |
| City/Town |  | Province |  | Postal Code |  |
| Home Phone |  | Work Phone |  |
| Email Address |  |
| Date you became an AUPE member |  | Date you became a Local 012 member |  |
| Occupation/Employer |  | Work Location |  |
| Spouse’s Name (Surname, given) |  | Spouse’s Occupation |  |
| Is your spouse a member of AUPE? |  | Is your spouse a Local 012 member? |  |
| Your dependents age(s) as of September 1, 2021. |  |
| **Member’s Union Involvement:** Have you ever served on your Chapter Executive, Local Council, or an AUPE Committee? Have you ever attended Convention as a Delegate? If so, provide details below: |
|  |
| Students’ relationship to the Local 012 Member: Spouse □ Dependant Child □ Other (Please Specify) □ |
| SECTION B: To be completed by the student applying for the Scholarship |
| Student’s Name (surname, given) |  |
| Date of birth |  | SIN |   |
| Marital Status |  |
| Address |  |
| City/ Town |  | Province |  |
| Postal Code |  | Home Phone # |  |
| Email Address |   | Cell Phone # |  |
| Educational Institution |  | Student Number (if available) |  |
| Registrar’s Office Phone # |  | Name of Program |  |
| Period of study for the program you are/will be enrolled in: From |  To |
| Which year of the program are you entering? |  |
| Do you currently hold any degree or diplomas? |  | If yes, provide details |  |
| Will you be living at home while attending school? |  |
| Have you received a Local 012 Scholarship in the past? |  | If yes, provide dates. |  |
| Have you ever been a dues paying member of AUPE? |  | If yes, provide details |  |
| Have you ever been involved with a Union? |  | If yes provide details below. |
| **Union Involvement Details:** |

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| **AUPE Local 12 Scholarship Application for Local 012 Dependants 2021** |
| SECTION C: To be completed by both the student and the Local 012 member |
| **Declaration** |
| **I/We certify the above information to be true and complete.****I/We understand that misrepresentation constitutes fraud which is punishable under the Canadian Criminal Code.** |
| Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Local 012 Member/Parent’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Note: The Mailed Copy of this application must be signed. |
| **IMPORTANT NOTES**  |
| * No application will be accepted without the completed essay and the signature of the student and the Local 012 member/ parent.
* One copy of the application and essay must be sent by regular posted mail and **postmarked** by September 30, 2022, and
* One copy of the application and the essay must be sent by email by September 30, 2022.
* Ensure that your name appears on your essay.
* Ensure that your essay is complete and is attached to this application. The essay question is found in section D below.
* An incomplete application form will result in a loss of points.
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| SECTION D: To be completed by the student |
| * Using 11-point type, the typewritten essay should be 1000 words minimum (letter-sized).
* Ensure that your name is clearly written at the top of the page.
* Submit the essay digitally in a separate attachment from the application form but in the same email if possible.
* Applications containing plagiarized essays will be automatically rejected.
* No applications will be accepted without a completed essay.
* All essays submitted will become the property of AUPE Local 012.
* Top selected Essays maybe posted on the Local 012 website.
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| **ESSAY QUESTION** |
| Do you see an increased importance or role of unions in today’s workforce? If seeking employment, would unionization factor into your decision? Why or why not? |
| **Email** one completed copy of this application form ***and*** your essay by September 30, 2022. to:**Catherine\_Taylor@shaw.ca**Also mail one completed copy of this application form ***and*** your essay postmarked by September 30, 2022 to: Catherine Taylor, Local 012 Education Committee Chair 1036 Rutherford Place SW Edmonton, Alberta,  T6W 1J5 Page 2 of 2 |