|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **AUPE Local 12 Scholarship Application for Local 012 Dependants 2021** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION A: To be completed by the Local 012 member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Member’s Name | | | | | | | | Last | |  | | | | | | | First | | | | |  | | | Initial | |  |
| Date of Birth | |  | | | | | | | AUPE Membership # | | | | | | |  | | | | | | | Chapter # | | |  | |
| Address | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| City/Town | | |  | | | | | | Province | | | | | | |  | | | | Postal Code | | | | | |  | |
| Home Phone | | | | | | | |  | | | | | | | Work Phone | | | | | | | |  | | | | |
| Email Address | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Date you became an AUPE member | | | | | | | |  | | | | | | Date you became a Local 012 member | | | | | | | | |  | | | | |
| Occupation/Employer | | | |  | | | | | | | | | | | Work Location | | | | | | | |  | | | | |
| Spouse’s Name (Surname, given) | | | | | | | |  | | | | | | Spouse’s Occupation | | | | | | | | |  | | | | |
| Is your spouse a member of AUPE? | | | | |  | | | | | | | | | | | Is your spouse a Local 012 member? | | | | | | |  | | | | |
| Your dependents age(s) as of September 1, 2021. | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **Member’s Union Involvement:** Have you ever served on your Chapter Executive, Local Council, or an AUPE Committee? Have you ever attended Convention as a Delegate? If so, provide details below: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Students’ relationship to the Local 012 Member: Spouse □ Dependant Child □ Other (Please Specify) □ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION B: To be completed by the student applying for the Scholarship | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student’s Name (surname, given) | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Date of birth | | | | | | | |  | | | | | | | | | | | SIN | | | | |  | | | |
| Marital Status | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| City/ Town |  | | | | | | | | | | | Province | | | | | | | | | | | |  | | | |
| Postal Code |  | | | | | | | | | | | Home Phone # | | | | | | | | | | | |  | | | |
| Email Address |  | | | | | | | | | | | Cell Phone # | | | | | | | | | | | |  | | | |
| Educational Institution | | | | | |  | | | | | | Student Number (if available) | | | | | | | | | | | |  | | | |
| Registrar’s Office Phone # | | | | | |  | | | | | | Name of Program | | | | | | | | |  | | | | | | |
| Period of study for the program you are/will be enrolled in: From | | | | | | | | | | | | | | | | | | To | | | | | | | | | |
| Which year of the program are you entering? | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Do you currently hold any degree or diplomas? | | | | | | | | | | |  | | | | | If yes, provide details | | | | | | | |  | | | |
| Will you be living at home while attending school? | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Have you received a Local 012 Scholarship in the past? | | | | | | | | | | | | | |  | | If yes, provide dates. | | | | | | | |  | | | |
| Have you ever been a dues paying member of AUPE? | | | | | | |  | | | | | If yes, provide details | | | | | | | | | | | |  | | | |
| Have you ever been involved with a Union? | | | | | | | | | | |  | | | | | If yes provide details below. | | | | | | | | | | | |
| **Union Involvement Details:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **AUPE Local 12 Scholarship Application for Local 012 Dependants 2021** | |
| SECTION C: To be completed by both the student and the Local 012 member | |
| **Declaration** | |
| **I/We certify the above information to be true and complete.**  **I/We understand that misrepresentation constitutes fraud which is punishable under the Canadian Criminal Code.** | |
| Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Local 012 Member/Parent’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Note: The Mailed Copy of this application must be signed. | |
| **IMPORTANT NOTES** | |
| * No application will be accepted without the completed essay and the signature of the student and the Local 012 member/ parent. * One copy of the application and essay must be sent by regular posted mail and **postmarked** by September 30, 2021, and * One copy of the application and the essay must be sent by email by September 30, 2021. * Ensure that your name appears on your essay. * Ensure that your essay is complete and is attached to this application. The essay question is found in section D below. * An incomplete application form will result in a loss of points. | |
| SECTION D: To be completed by the student | |
| * Using 11-point type, the typewritten essay should be 1000 words minimum (letter-sized). * Ensure that your name is clearly written at the top of the page. * Submit the essay digitally in a separate attachment from the application form but in the same email if possible. * Applications containing plagiarized essays will be automatically rejected. * No applications will be accepted without a completed essay. * All essays submitted will become the property of AUPE Local 012. * Top selected Essays maybe posted on the Local 012 website. | |
| **ESSAY QUESTION** | |
| Monuments of historical figures exist throughout the world, some for more than a century. As protests against racism and police violence have shed light on past legacies and injustices, there is a growing movement to remove them. This debate is about our relationship with history: is removing these commemorations a way to right historic wrongs? Or does it simply erase difficult and contentious aspects of our history without critical engagement and understanding? Please discuss whether monuments to controversial historical figures should be removed. In your response, please cite examples of monuments that have been removed or destroyed (does not have to be in Canada). | |
| **Email** one completed copy of this application form ***and*** your essay by September 30, 2021. to:  **Catherine\_Taylor@shaw.ca**  Also mail one completed copy of this application form ***and*** your essay postmarked by September 30, 2021 to: Catherine Taylor, Local 012 Education Committee Chair  1036 Rutherford Place SW  Edmonton, Alberta,  T6W 1J5 Page 2 of 2 | |