

## **Eco-Star Award**NOMINATION FORM

Name of Nominee:	
Address of Nominee:	
Phone:	Local:
Profile:	
NOMINATION SUBMITTED BY	
Name:	
Address:	
Phone:	

## PLEASE CONSIDER THE FOLLOWING WHEN PROVIDING INFORMATION FOR YOUR NOMINATION

- Did the member introduce or champion environmental initiatives in their worksites, their communities or at various levels of government or non-governmental agencies?
- · Was this an environmental educational initiative?
- Are these issues/campaigns with a high level of environmental recognition/exposure?
- Do actions of the nominee (of an environmental nature) directly affect our members and our worksites?
- Does this involve environmental campaigns that have the greatest impact for our members (to educate, activate, or the greatest reduction in carbon footprint, or greatest increase in reduce/reuse/recycle)?

Nominations should be submitted to the Environmental Committee Chair via the AUPE Executive Office. All completed forms can be emailed to j.sullivan@aupe.org or faxed to 1-780-930-3392.

Nomination should be 250 words or less and describe the contribution of the member. Please attach any additional supporting documents as required.

Both the person making the nomination and the person being nominated must be current AUPE members in good standing.

