

**Welcome to AUPE Local 005**

**Who is Local 005:**

**Natural Resources and Conservation Services represent employees of the Government of Alberta who work to preserve, protect, and manage our natural forests, mountains, lakes, rivers, foothills and prairie landscapes, fish and wildlife species as well as the flora and fauna. It is made up of members from the following Divisions: Forestry, Lands, Fish and Wildlife, Wildfire and Conservation.**

**The Local Executive is made up of elected members from around the Province (provincial contacts):**

|  |  |  |
| --- | --- | --- |
| **Position** | **Name** | **Email** |
| **Chair** | **Aaron Townsend** | [**Email Local 005 Chair**](mailto:chairlocal005@aupe.ca) |
| **Vice-Chair** | **Samantha Davies** | [**Email Local 005 Vice-Chair**](mailto:vicechairlocal005@aupe.ca) |
| **Secretary** | **Shawna Lund** | [**Email Local 005 Secretary**](mailto:secretarylocal005@aupe.ca) |
| **Treasurer** | **Crystal Ionson** | [**Email Local 005 Treasurer**](mailto:treasurerlocal005@aupe.ca) |
| **PE Representative** | **Rick Harrison** | [**Email Local 005 PE Rep**](mailto:pereplocal005@aupe.ca) |
| **Alt.1 PE Representative** | **Kari Matechuk** | [**Email Alt. 1 Local 005 PE Rep**](mailto:kmatechuk6@gmail.com) |
| **Alt. 2 PE Representative** | **TBD** |  |
| **OH&S Representative** | **Chris Joly** | [**Email Local 005 OHS Rep**](mailto:jolychristopher@hotmail.com%20;) |
| **Alt. OH&S Representative** | **Nicole Braun** | [**Email Alt. Local 005 OHS Rep**](mailto:riharris@telus.net) |
| **Webmaster** | **Rick Harrison** | [**Email Local 005 Webmaster**](mailto:riharris@telus.net) |

**Our Local is divided into 10 geographical chapters to ensure each regions needs are represented by the Local as a whole. They are as follows:**

**CHAPTERS**

**01 - Calgary area** (Airdrie, Calgary, Canmore, Cochrane, Drumheller, High River, Kananaskis Country, Okotoks, Peter Lougheed Provincial Park and Seebe).

**02 - Edmonton area** (Barrhead, Edmonton, Fort Saskatchewan, Leduc, Morinville, Sherwood Park, Spruce Grove, St. Albert, and Stony Plain).

**03 – Ft. McMurray** (Ft Chipewyan, Ft Mackay, Ft Mc Murray).

**04 – High Level** (Ft Vermilion, High Level, Rainbow Lake).

**05 – Peace River area** (Fairview, Peace River, Manning).

**06 – Slave Lake** (Slave Lake, High Prairie, Wabasca).

**07 – Grande Prairie** (Grande Prairie, McLennan, Valleyview).

**08 – Lac La Biche** (Athabasca, Bonnyville, Grande Centre, Lac La Biche, Smoky Lake,

St. Paul, and Vermillion).

**10 – Whitecourt** (Fox Creek, Swan Hill, Whitecourt).

**11 – Edson** (Edson, Hinton, Grande Cache).

**12 – Rocky Mountain House** (Drayton Valley, Rocky Mountain House).

**13 – Red Deer** (Red Deer).

**15 – Blairmore** (Crowsnest Pass (Bellevue, Blairmore, Coleman, Frank, Hill Crest) Pincher Creek, Medicine Hat).

**Each of these Chapters have their own Chapter Executive (regional contacts):**

|  |  |
| --- | --- |
| ****Chapter 1 - Calgary****  ****Chair****             Chris Joly    ****Vice-Chair****     Nathan Brown   ****Secretary****       Kai Lauridsen   ****Treasurer****      Kai Lauridsen | ****Chapter 8 - Lac La Biche****  ****Chair****               Clifton McKay   ****Vice-Chair****       Mike Tucker   ****Secretary****         Jason Hebert   ****Treasurer****         Jason Hebert |
| ****Chapter 2 - Edmonton****  ****Chair****           Cosmin Tansanu  ****Vice-Chair****     Cosmin Tansanu   ****Secretary****     Cosmin Tansanu  ****Treasurer****      Cosmin Tansanu | ****Chapter 10 - Whitecourt**** ****Chair****                Dave Geddes  ****Vice-Chair****       Brian Lopushinsky  ****Secretary****        Allison Brown  ****Treasurer****         Fauve Blanchard |
| ****Chapter 3 - Ft McMurray****  ****Chair****               Scott Johnston  ****Vice-Chair****      Rob Barnett  ****Secretary****        Kent Jennings  ****Treasurer****        Paul St John | ****Chapter 11 - Edson**** ****Chair****             Tanya Sawicki  ****Vice-Chair****       Ben Biro  ****Secretary****        Denise Bath  ****Treasurer****        Denise Bath |
| ****Chapter 4 - High Level****  ****Chair****              Sam Davies  ****Vice-Chair****      Jason Smith  ****Secretary****        Stephanie Niemiec   ****Treasurer****        Stephanie Niemiec | ****Chapter 12 - Rocky Mountain House****  ****Chair****                Aaron Townsend  ****Vice-Chair****        Wayne Werstiuk   ****Secretary****         Andrew Butler   ****Treasurer****         Andrew Butler |
| ****Chapter 5 - Peace River**** ****Chair****              Lee Ruthven  ****Vice-Chair****       Gary Thirnbeck  ****Secretary****         Mike Lutz   ****Treasurer****         Mike Lutz | ****Chapter 13 - Red Deer****  ****Chair****                Christopher Kelly  ****Vice-Chair****        Darren McInnes   ****Secretary****         Jordan Baier   ****Treasurer****         TBD |
| ****Chapter 6 - Slave Lake****  ****Chair****               Crystal Ionson  ****Vice-Chair****       Craig McCormick  ****Secretary****         Deanna Zelt  ****Treasurer****         Shawna Lund | ****Chapter 15 - Blairmore**** ****Chair****                Michael Taje  ****Vice-Chair****        Jordan Nelson  ****Secretary****         Peter Dunbar   ****Treasurer****         Peter Dunbar |
| ****Chapter 7 - Grande Prairie****  ****Chair****               Kari Matechuk  ****Vice-Chair****       Tyler Pinnock   ****Secretary****         Jason Handfield   ****Treasurer****         Jason Handfield |  |

**Last update: February 25, 2020**

**Each chapter typically hosts events and meetings throughout the year to support and engage the membership.**

**To get involved and learn more about Local 005 or your Union in general go to the following websites:**

**Local 005 :** [**http://aupe5.org/**](http://aupe5.org/)

**AUPE (main) :** [**https://www.aupe.org/**](https://www.aupe.org/)