



HEALTHCARE SECTOR CONFERENCE

June 16-18, 2010
Calgary, Alberta

SEMINAR LOCATION

DEERFOOT INN

1000, 11500-35 St. SE, Calgary, Alberta

REGISTRATION: June 16, 6:00 - 9:00 pm

CONFERENCE OPENING: June 17, 9:00 am

SPEAKER BIOS



GUY SMITH is President of AUPE and has over 20 years of experience in union activism with Local 006. Guy believes that our struggles are only won through grass roots involvement and mobilization of the membership. Guy has successfully organized against privatization and defended AUPE members rights.



DAVID EGGEN is a former NDP MLA for the riding of Edmonton-Calder. In 2008, David took the position of Executive Director for Friends of Medicare. David has a Bachelor of Education from the University of Alberta, and for three years taught high school in Zimbabwe.



MONICA TOWNSON is a Research Associate at the Canadian Centre for Policy Alternatives. Monica has written on pensions, retirement, income security programs and the economic situation of women. She served on the Pension Commission of Ontario, the CPP Advisory Board and Ontario Fair Tax Commission.



SCOTT WARD is a former AUPE member and a Stage Hypnotist. Scott is the recipient of an Alberta Aboriginal Youth Achievement Award, for his volunteer service, and a finalist for the Alberta Business Awards of Distinction. He enjoys sharing his hypnotic knowledge, healing and laughter!



TERRY AGOTO is a Union Representative in AUPE's Disputes and Arbitrations Department. Terry acts as Union Counsel in rights arbitrations and has negotiated number Collective Agreements at the bargaining table as spokesperson.



CMR CANADA delivers Employee and Family Assistant programs and services that enhance the health and performance capability of individuals and organizations since 1994. A representative will explain the services as it relates to our members in a time when many are experiencing the stress of a changing work environment.



ALBERTA ELDER ABUSE AWARENESS NETWORK is a network of Albertans dedicated to increasing awareness and supporting a community response to elder abuse. Canada's fastest growing population is over the age of 65 and rapidly becoming vulnerable to abuse that can rob them of their well-being, dignity and, horrifyingly, their lives.

APPLICATION

Applications must be completed in full and be legible or your application may be rejected.

**DEADLINE To Locals: February 22, 2010
To AUPE: March 15, 2010**

Mr. Mrs. Ms.

Name (Please Print)

Address

City/Town

Postal Code

Work Phone

Home Phone

Fax

Employer

City/Town

Postal Code

E-Mail

AUPE Member Number

Local/Chapter

ACCOMMODATIONS

AUPE will make all accommodation arrangements. (Please note that AUPE pays for double occupancy only). **Members must reside 100 kms or more away from the location offering the conference. Members who have indicated on their registration form that they will share double accommodations with someone and later request a single room, will assume full cost of the room per night.**

Dates Required:

Wednesday, June 16

Thursday, June 17

Other, please provide reason

Please select one of the following:

No Accommodation Required

Double Accommodation – I would like to share accommodation with

Single Occupancy (I will pay the difference)

Single Occupancy (Local will pay the difference)

If Local is paying the difference for the single room, the **Local Chair must authorize by signing below:**

Single Occupancy (Medical note)

If you have a medical condition that requires you to have a single room, you will have to provide a medical certificate. Please do not attach to the application, but send in a separate envelope marked "Confidential" to the attention of Christina Misquitta.

I will be sending in my Medical certificate

AUPE has my medical certificate on file

TRAVEL

AUPE delegates living within 100km from the Deerfoot Inn & Casino will be expected to provide their own transportation.

AUPE delegates living further than 100km SOUTH from the Deerfoot Inn & Casino will NOT be prearranged travel for conference. We request that where possible, members arrange carpooling.

AUPE delegates living further than 100km NORTH from the Deerfoot Inn & Casino will be assigned to bus travel. If you choose to drive your own vehicle, no mileage or any additional expenses will be paid by AUPE, unless authorized in the event there are acceptable extenuating reasons.

Please select one of the following:

I live within 100km

I live further than 100km SOUTH of the Deerfoot Inn & Casino

I live further than 100km NORTH of the Deerfoot Inn & Casino. Please assign me to AUPE bus travel.

I live further than 100km NORTH of the Deerfoot Inn & Casino. I choose to drive my personal vehicle and AGREE TO BE RESPONSIBLE FOR MY MILEAGE AND ANY ADDITIONAL EXPENSES.

HOURS OF TIME OFF REQUIRED:

Please indicate the number of hours required for time off each day

June 16

June 17

June 18

Please indicate reason for other:

SPECIAL NEEDS

Please indicate any special dietary needs, including being a vegetarian

Please indicate any disabilities, severe allergies, or medical requirements that we should be aware of.

Please exercise moderation when wearing scented products. Pets are not allowed at the seminar due to allergies.

I certify all information provided in this application is truthful. By signing this application I am certain I am able to attend for the full duration of the seminar and participate in all required session in a responsible and respectful manner.

Member's Signature

FOR LOCAL TO COMPLETE

Each Local may send 1 delegate per 500 members to be paid at AUPE expense. If your Local wishes to send more than their allotted delegates, they may do so, but at Local expense. If you have any additional members you wish to send at Local expense please assign them a number in order of preference (1 indicates first choice alternate). The number of alternates that will attend at Local expense will be dependent on the amount of space available.

Local Chair, please select one of the below.

- Designated Delegate to be paid at AUPE Expense
- Alternate # ____ (to attend at Local expense if not selected as a Delegate at AUPE expense)
- Alternate # ____ (only to attend at AUPE expense if selected)

Local Chair, please sign below to indicate that the Local has read and accepted this application

Local Chair Signature

Members send application to Local Chairs by February 22, 2010

Local Chairs send applications to

Christina Misquitta, Conference Registrar, by March 15, 2010:

AUPE Headquarters
10451-170 Street NW
Edmonton, Alberta
T5P 4S7

Phone: 780-930-3364
Toll-free: 1-800-232-7284 (press 1)
Fax: 780-930-3434
Toll-free fax: 1-888-388-2873



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